

*2017 Governor's*   
**VOLUNTEERING**  
  
**SERVICE**  
**AWARDS**  
 **CaliforniaVolunteers**

**2017 Governor's Volunteering and Service Awards  
NOMINATION FORM**

***Nominations for the 2017 Governor's Volunteering and Service Awards must be received by CaliforniaVolunteers by 5:00pm on Wednesday, February 8, 2017.***

Online nominations are strongly encouraged and should be submitted via the CaliforniaVolunteers.org website. Mail-in nominations are acceptable and can be mailed to: CaliforniaVolunteers, Governor's Volunteering and Service Award Nominations, 1400 10<sup>th</sup> Street, Sacramento, CA 95814.

**Select one category for your nomination:**

- Catherine Milton California's AmeriCorps Member of the Year**  
Honoring a California AmeriCorps member who has made a substantial impact to their community.
  
- California's Volunteer of the Year**  
Honoring an outstanding Californian whose volunteer service is exemplary and inspirational.

**I. TELL US ABOUT THE NOMINEE:**

(All fields are required)

First Name:

.....

Last Name:

.....

Company / Organization (not required for Individual nominees):

.....

Address:

.....

City:

.....

State:

.....

Zip Code:

.....

Phone:

.....

Email Address:

.....

Website (not required for Individual nominees):

.....

**II. WHAT IS YOUR RELATIONSHIP TO THE PERSON YOU ARE NOMINATING?**

- Self
- Family member
- Friend
- Co-worker
- Professional
- Other: \_\_\_\_\_

**III. TELL US ABOUT YOU:**

(All fields are required)

First Name:

.....

Last Name:

.....

Address:

.....

City:

.....

State:

.....

Zip Code:

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Phone:

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Email Address:

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How did you hear about the Governor's Volunteering and Service Awards?

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**IV. NAME OF A PERSON WHO HAS BENEFITED FROM YOUR SERVICE:**

(Please see Rule #7 of the Nomination Official Rules and Guidelines)

First Name:

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Last Name:

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Address:

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City:

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State:

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Zip Code:

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Phone:

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Email Address:

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**V. PLEASE ANSWER THE FOLLOWING QUESTIONS:**

1. Describe how the nominee's volunteer work addressed a critical community need and/or strengthened California communities, including significant improvements with measurable outcomes for an organization or community. (300 words maximum)
2. Please describe in detail this nominee's specific volunteer activity(s), what was involved in achieving it (them) and how they went about achieving it. (500 words maximum)

**PLEASE ALSO ATTACH:**

1. Letter of Support from someone other than the Nominator. (REQUIRED)

2. Additional Materials (OPTIONAL). This can include additional information or letters of support, photos, testimonials, news clippings, pamphlets, etc. PDF attachments are preferred; Word document attachments are acceptable. Electronic materials (video, CD, etc.) are acceptable and should be included as part of a mail-in nomination. Electronic materials should be no longer than 5 minutes in length.

[Read Nomination Official Rules and Guidelines](#)

[CLICK TO SUBMIT](#)

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